|   | 8 | 7 |   | 6 | 5        |      | 4                                                                               | 3                                                                                                                                                        | 2                                      | 1    |
|---|---|---|---|---|----------|------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------|
|   |   |   |   |   |          | ITE/ | л NO.                                                                           | ·                                                                                                                                                        | DESCRIPTION                            | QTY. |
|   |   |   |   |   |          |      | 1                                                                               | Fully asser                                                                                                                                              | mbled clutch slave unit                | 1    |
| F |   |   |   |   |          |      | 2                                                                               | S                                                                                                                                                        | ealing Washer                          | 2    |
| _ |   |   | 2 |   |          |      |                                                                                 |                                                                                                                                                          |                                        |      |
| E |   |   |   |   |          |      |                                                                                 |                                                                                                                                                          |                                        |      |
|   |   |   |   |   |          |      |                                                                                 |                                                                                                                                                          |                                        |      |
| D |   |   |   |   |          |      |                                                                                 |                                                                                                                                                          |                                        |      |
| С |   |   |   |   |          |      |                                                                                 |                                                                                                                                                          |                                        |      |
| В |   |   |   | G | <b>f</b> | 1    |                                                                                 |                                                                                                                                                          | oberor                                 |      |
| _ |   |   |   |   |          |      |                                                                                 |                                                                                                                                                          | Whats in the                           | hov  |
|   |   |   |   |   |          |      | PROPRIETA                                                                       |                                                                                                                                                          |                                        |      |
| A |   |   |   |   |          |      | THE INFORMATI<br>DRAWING IS TH<br>OBERON PERFO<br>REPRODUCTION<br>WITHOUT THE V | AND CONFIDENTIAL<br>ON CONTAINED IN THIS<br>E SOLE PROPERTY OF<br>DRMANCE LTD. ANY<br>N IN PART OR AS A WHOLE<br>VRITTEN PERMISSION OF<br>DRMANCE LTD IS | DWG NO:<br>CLU-1000-NO-BOLTS<br>SCALE: | S A4 |
|   | 8 | 7 |   | 6 | 5        |      | 4                                                                               | 3                                                                                                                                                        | 2                                      | 1    |